

**2025 Seward County Fair  
Contract for Outdoor Exhibit Space**

Name of Business: \_\_\_\_\_

Please check one:

\_\_\_\_\_ I am a Commercial Exhibitor. My booth will contain information and displays only.

\_\_\_\_\_ I am a Commercial Vendor. My booth will contain items intended for “retail sale”, as defined, as well as information and displays. Retail sale means any sale, lease, or rental of taxable property or services for any purpose other than resale.

NE Sales Tax ID Number: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Town, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

General Description of Booth: \_\_\_\_\_

\_\_\_\_\_ Check here if you require electricity. Limited availability; issued on order of submitted contracts.

\_\_\_\_\_ Check here if you are a “Best of Show”, “Champion” or “Reserve Champion” fair sponsor.

The rental fees are: County Resident - \$80.00                      Non-County Resident - \$125.00

Terms of this agreement are as follows:

1. Each exhibitor will provide their own materials. An exhibit space will be assigned.
2. The fair is open to the public as follows:
  - a. Thursday, July 24, 5:00pm
  - b. Friday, July 25 and Saturday, July 26, 10:00am
  - c. Sunday, July 27, 11:00am
3. Exhibitors may set up no earlier than Wednesday, July 23 and must be in place by 5:00pm Thursday, July 24. All other arrangements must be cleared by Ginny Koranda or Mike Flyr.
4. No vendor may “tear down” prior to 5:00pm on Sunday, July 27.
5. All space reservations must be made by June 1, 2025.
6. All contract signers acknowledge that fairgrounds area is in a flood plain and no damages due to water or extenuating perils will be the responsibility of the Seward County Agricultural Society.
7. If selling goods, vendors are responsible for all state and local sales tax.
8. **All Commercial Exhibitors and Vendors must provide proof of Liability Insurance designating the Seward County fair dates with the returned contract.**

I have read the contract, understand and agree to the terms and conditions stated and request exhibit space for this year’s 2025 Seward County Fair. My check is enclosed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Representing: \_\_\_\_\_

Please keep one copy of the contract for your records and submit one copy with payment to:

Seward County Ag Society  
Outdoor Vendor Contract  
PO Box 453  
Seward, NE 68434

*Seward County Fair  
July 24 – 27, 2025*

Check our website for 2025 fair updates: [www.sewardcountyfairgrounds.com/countyfairinfo/](http://www.sewardcountyfairgrounds.com/countyfairinfo/)