

**CONTRACT FOR OUTDOOR FOOD VENDOR SPACE**

**2022 Seward County Fair**

The Seward County Agricultural Society hereby agrees to provide outdoor exhibit space to:

On the following dates: August 4, 5, 6, and 7 (Thursday, Friday, Saturday, & Sunday), 2022.

**ALL FOOD STANDS WILL BE CHARGED 10% OF GROSS INCOME.** Payment is due at the conclusion of the fair!

1. Each exhibitor will provide their own materials. An electrical plug-in is provided. A spot will be designated.
2. Exhibits can be set up no earlier than noon on Wednesday, August 3rd, but must be in place by 4:00 p.m. on Thursday August 4. All other arrangements must be cleared by Doug Brand or Ginny Koranda, as designated spots are assigned.
3. The exhibit will be open to public traffic anytime after set-up; but no later than 5:00 p.m. on August 4.
4. No exhibitor will "tear down" or be released prior to 5:00 p.m. on Sunday, August 7.
5. ALL SPACE RESERVATIONS MUST BE MADE BY **JUNE 1, 2022.**
6. All contract signers acknowledge that fairgrounds area is in a flood plain and no damages due to water or extenuating perils will be the responsibility of the Seward County Agricultural Society.
7. Non-local food booths must settle up prior to leaving the fairground. Please contact Doug Brand or Ginny Koranda (402-646-0816).
8. ALL EXHIBITORS MUST PROVIDE PROOF OF LIABILITY INSURANCE COVERAGE, DESIGNATING SEWARD COUNTY FAIR DATES WITH THE RETURNED CONTRACT.

AGENTS NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_  
 COMPANY NAME: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

I have read the contract, understand and agree to the terms and conditions stated and request exhibit space for this year's 2022 Seward County Fair. My check is enclosed

**Dated:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Representing:** \_\_\_\_\_

Please make checks payable to the Seward County Agricultural Society and return prior to July 1, 2022, to reserve your exhibit space.

**Return to:**

Mike Flyr  
 Seward County Ag. Society  
 P.O. Box 469  
 Seward, NE 68434  
 Fax: 402-643-2439  
 Email: [michael.flyr@gmail.com](mailto:michael.flyr@gmail.com)

**Your Current Address:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Social Security or Business Number \_\_\_\_\_

Check here \_\_\_ if you require 220 power.

Keep one copy of the contract for your records and return one with payment. Please retain your copy of contract for exhibit admittance upon arrival.

**CHECK OUR WEBSITE FOR 2022 FAIR UPDATES:** [www.sewardcountyfairgrounds.com](http://www.sewardcountyfairgrounds.com)